

Test your Bible Knowledge

1. Nimrod was:

- a. A mighty fisherman
- b. One whose kingdom included Babel
- c. A grandson of Noah's
- d. A graven image

2. The name Moses means:

- a. Drawn out of the water
- b. Found in a basket of bulrushes
- c. Found among the reeds
- d. Coincidence

3. Wisdom, says the ninth chapter, has:

- a. Four pillars
- b. Seven pillars
- c. Thirteen pillars
- d. Forty pillars

4. "They sow the wind, and reap the":

- a. Harvest
 - b. Whirlwind
 - c. rain
 - d. Wind -Fred Singleton
- Scriptures: 1) Genesis 10:9-10 2) Exodus 2:10 3) Proverbs 9:1 4) Hosea 8:7*

Schedule:

Sunday Bible Study - 10:00 AM

Sunday Morning Worship - 11:00AM

Sunday Evening Worship - 5:00 PM

Wednesday Night Bible Study - 7:00 PM

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"...Tell me nothing but the truth in the name of the LORD?"-1King 22:16

Judas Warns Christians

Judas stands as a warning to all Christians. He lost his soul while he was in the best company on earth. The devil doesn't care whether we loose our soul from the gutter or a church pew. We need not be deceived that only those in the gutter will loose their soul. He is going to lead a lot of people to hell from the church pew. He doesn't care how he can get you, so long as he can get you.

Consider, Judas was in the right company. He did the expected thing; he did what people expected him to do. He looked just as good from the outside as any other apostle. However, he did not guard his heart. "Keep thy heart with all diligence..." We are not what we are outwardly; we are what we are in heart. What we are in heart is what we really are (Prov. 4:23). While in the presence of Jesus his heart was elsewhere.

Sometimes even in the worship of our Lord on the first day of the week we may be in the pew. We may seem to be listening; we may seem to be observing the Lord's Supper but our hearts are not in it. Our heart is elsewhere. Many Christians today are in the right company doing the expected thing. They attend the services. They attend the Bible classes but their hearts are not really in it. Our name may be on the church directory. We may look good but are we really devoted in heart?

Also, Judas looked good and no one ever suspected him of being the traitor. Not even one of the eleven. "When evening came He sat down with the twelve. Now as they were eating, He said, 'Assuredly, I say to you, one of you will betray me'" (Mt. 26:20-21). Do you think everyone of them turned around and said,

HAVE YOU STUDIED YOUR BIBLE TODAY? Answers 1.b 2.a 3.b 4.b

"Yep, its old Judas." Not a one said that. They said, "Lord is it I?" Why didn't they say it was Judas? They didn't suspect him; he looked good. They didn't expect a thing. He was just a wonderful disciple as far as the eye was concerned. Jesus answered them, "He who dipped his hand with Me in the dish will betray me" (Mt. 26:23). Others didn't know but Jesus knew. Others may not know us but Jesus knows each of us perfectly (Heb.3:12).

Finally, if we guard our reputations but not our hearts Satan will enter our hearts too. First, how we look to others is not nearly as important as how we look to God. Second, doing the right thing in the right way with the right people is nothing if Jesus does not rule our hearts. Third, no one else may suspect our hearts are corrupt but God knows.

-Rickie Jenkins

"KNOW NOW THE CERTAINTY OF THE WORDS OF TRUTH" Prov 22:2

Question: What is "the faith"?

Answer: The Bible mentions the personal faith of individuals (Rom 1:8). We call this subjective faith. In Acts 6:7 we read, "...a great company of the priests were obedient to the faith." A.T. Robertson comments thus on Acts 6:7: "The faith. Here meaning the gospel, the faith system...Here the word means more than individual trust in Christ" (Word Pictures in the New Testament, vol. 3, pgs. 74, 75). In Acts 6: 7 we have what is called faith objectively viewed, the system which produces personal faith (Rom. 10:17).

The faith has arrived. Paul affirmed the arrival of the faith or gospel system (Gal. 3:25). In fact, Paul is teaching that there cannot be two concurrent systems; hence, the law of Moses is not binding, he contends (Gal 3:13-25). We read of the "unity of the faith" and "contending for the faith" (Eph. 4:13; Jude 3). Jude also taught the finality of the faith, "...Once for all delivered..." (Jude 3, ASV). Christians are to examine

themselves to determine if they are in the faith (2 Cor. 13:5).

Preach the faith. "But they had heard only, that he which persecuted us in times past now preacheth the faith which once he destroyed," Paul wrote to the Galatians (Gal. 1:23). One claiming to be an apostle or an angel from heaven, if they preach any other system, is to "be accursed" (Gal. 1:6-9). Beloved, there is only one faith (Eph. 4:5). We are to be obedient to the faith and continue therein (Acts 6:7, 14:22). Some have turned away from the faith (I Tim. 4:1). To err from the truth is to depart from the faith (Jas. 5:19, 20 cf. I Tim 6:10). Those who depart are in sin (Jas. 5:20).

Beloved, do we appreciate the faith as we should? We must take advantage of the gospel system while time and opportunity are ours.

-Dom Martin

BIBLE READING: Luke 18:18-30

KEY BIBLE VERSE: Jesus watched him go and then said to his disciples, "How hard it is for rich people to get into the Kingdom of God!" (Luke 18:24)

FALSE ASSURANCE LEADS US AWAY FROM DEPENDENCE ON GOD.

This man's wealth smoothed his life and gave him power and prestige. When Jesus told him to sell everything he owned, he was touching the man's very basis for security and identity. The man did not understand that he would be even more secure if he followed Jesus, than he was with all his wealth. Jesus does not ask all believers to sell everything they have, although this may be his will for some. He does ask us all, however, to get rid of anything that has become more important to us than God. If your basis for security has shifted from God to what you own, it would be better for you to get rid of those possessions.

HAVE YOU STUDIED YOUR BIBLE TODAY? Answers 1.b 2.a 3.b 4.b