



The Moment Of Truth

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Welcome!
All are welcome at each and every service. Visitors are considered honored guests. We encourage everyone to follow along and participate in our worship to God, and we invite you to ask any questions you may have.

What to Expect...

Friendliness

You can expect a warm, friendly welcome.

Order

You can expect our worship to be with reverence and orderly (I Cor. 14:40).

Singing

You can expect congregational singing. Singing is a vital part of our worship. All members of our congregation will blend their voices together in psalms, hymns, and spiritual songs. The purpose of our songs is to praise God and to teach and admonish one another (Eph. 5:19; Col. 3:16).

Giving

As the Bible teaches, we give liberally as God has prospered us, on the first day of the week (I Cor. 16:1-2).

We do not expect our visitors to give since giving is a responsibility of the members of the congregation.

Prayer

Prayer is a vital source of strength in a Christian's life.



The Lord's Supper

You can expect us to partake of the Lord's Supper on the first day of every week (Sunday).

Teaching

You can expect Christ-centered, Bible teaching in our classrooms and pulpit.

An Invitation

At the close of each sermon you can expect an invitation to become a Christian. The invitation gives one the opportunity to express their faith in Jesus Christ by repenting of their sins, confessing Christ before men and being buried with the Lord in baptism (cf. Jn. 8:24; Lk. 13:3; Mt. 10:32; Mk. 16:16; Acts 2:38; Gal. 3:26-27).

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Meeting Information

Sunday: Bible Study - 10:00 am

Sunday: Worship: 11:00 am and 5:00 pm

Wednesday: Bible Study - 6:45 pm

Bible Classes for all ages

Join Us for A Study of God's Word!

Have You Studied Your Bible Today?

The Moment Of Truth

Thinking of Quitting?

No doubt, someone will read this article who is discouraged, weary of struggling, disappointed in his brethren, facing severe obstacles in his service to the Lord, and is in danger of quitting. But I would make this appeal: "Before you quit, look anew at the incentives the Lord holds before you; look again at heaven."

Heaven means victory—victory in the strife with Satan and his allies. The battle is sometimes hard; the foe is formidable. Our own strength seems so small. We become discouraged. But lift our eyes! On our side is the Lord, the One who has already won the battle (**Genesis 3:15**). With His aid we can be victorious. We can be "more than conquerors through Him who loved us" (**Romans 8:37**).

Heaven means beauty—unsurpassed beauty—a street of gold, walls of jasper, a foundation of precious stones, gates of pearl, a crystal clear river flowing from the throne of God.

Heaven means home—Happiness is not found in our material surroundings, but in being with those we love. We experience homesickness, but our homesickness is not for a house or anything material, but for wife and children, for loved ones. Similarly, we speak of the beauty of heaven, and truly its beauty enhances our anticipation, but surely the greatest joy will be found in being with our

Lord, the One "whom having not seen [we] love," and with our God, with the Spirit, with the angels, and with the re-deemed of all ages. This will be our eternal homecoming.

Heaven means happiness—There will be nothing there to mar our happiness. There will be no more tears, no more sickness, no more heartache, no more death, "nor sorrow, nor crying. There shall be no more pain, for the former things have passed away" (**Revelation 21:4**).

Heaven means holiness—Never again will we hear the name of our Lord taken in vain. There will be no more adultery, filth, guilt, murder, crime. Truth will abound. There will be no more lying, deceit, flattery, hypocrisy. Women will no longer have to fear those who would abuse and desecrate them. Love will be pure and unfeigned. The Lord assures us, "But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life" (**Revelation 21:27**)

Heaven means eternity—This blessed state shall never end. "When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise than when we first begun" (Joseph Scriven).

You can quit if you so choose, for God will not force anyone to serve Him. But, remember, the day you quit is the day you forfeit all hope of eternal happiness and choose in its place eternal damnation. And eternity is a long time. - Bill Hall

"By Them Your Servant is Warned"

"Moreover, by them is your servant warned;
in keeping them there is great reward.

Who can discern his errors?

Declare me innocent from hidden faults.

Keep back your servant also from presumptuous sins;
let them not have dominion over me!

Then I shall be blameless,
and innocent of great transgression.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.

(**Psalm 19:11-14**).

The Moment Of Truth

Test your Bible Knowledge



Question: Can you explain the devil?

1. John the Baptist, preaching in the wilderness of Judea, wore a garment of:

- a. Black slacks
- b. Camel's hair
- c. Papyrus
- d. Wool

(Mathew 3:1, 4)

2 Jesus vanished from the apostles as they reached the town of:

- a. Bethany
- b. Bethlehem
- c. Capernaum
- d. Nazareth

(Luke 24:50-51)

3. Because Lazarus was raised from the dead he was:

- a. Assured of a long life
- b. In imminent danger of being put to death
- c. Liable to contract diseases
- d. Uncertain of his friends

(John 12:9-11)

4. Paul said faith comes:

- a. Instinctively
- b. By divine inspiration
- c. By accident
- d. What is heard, i.e. the word's of God

(Romans 10:17)

Answer: The devil is an actual being (Matt. 4: 3-11). The devil is the author, if you will, of evil (cp. Jn. 8: 44). He is presented as man's adversary ("Satan," adversary, I Pet. 5: 8). He is known as "the tempter" (Matt. 4: 3), "Beelzebub" (Matt. 12: 24), and "the wicked one" (Matt. 13: 19). Devil (Gk. Diabolos, the accuser) is another name (Jn. 8: 44).

The origin of the devil. The scriptures are not explicit in the matter of the origin of the devil. However, I believe the premise "all things not created are deity" is true. Jesus, the Word, created all things; hence, the devil is a created being. Since creation consists of angels, man, and subservient life ("animals,") and matter, the devil appears to have been an angel (cp. 2 Pet. 2: 4).

The devil enjoys limited power. God had to grant the devil **special** power in Job's case (Job 1: 8-11, 12). The devil, though, is in general powerful (Matt. 13: 18, 19, 28, 37-40, 2 Cor. 4: 4, Eph. 2: 2). However, the devil can be resisted (Matt. 4: 1-11).

How the devil works. The devil is behind all sin (I Jn. 3: 8). The devil chiefly works through deception (Rev. 20: 10). Sin itself is deceiving (Heb. 3: 13). The devil often uses humans. He works through false apostles and teachers who appear to

This Week's Memory Verse

"The one who keeps the law is a son with understanding, but a companion of gluttons shames his father"
(Proverbs 28:7).

The devil is a master when it comes to "handling the word of God deceitfully" (2 Cor. 4: 2-4). While the devil enjoys some success, his final destiny is "everlasting fire" (Matt. 25: 41, 46).

Beloved, God allows the devil to tempt us in order for God to test us (Jas. 1: 2 ff). When we resist the devil, we build character and strength.- Don Martin

Have You Studied Your Bible Today?

Answers 1.b 2.a 3.b 4.d



Kids Activity Page



First Principles

But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God" (Mark 10:14).

"I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it"

(Matthew 16:18-19).

Unscramble the letters stood in a five the name of the church in Romans 16:16.

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OF

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True or false

There are 3 million bodies (Ephesians 4:4). TF

The body is the church (Colossians 1:24). TF

Jesus built many denominations (Matthew 16:18). TF

Man add the saved to the number (Acts 2:47). TF

Christ is the head of the church (Ephesians 1:20-23). TF

The church will be delivered up (1 Corinthians 15:24). TF

If a church is doing something which is not authorized in the New Testament, what is its worship?

- A. It is good. God accepts all worship.
- B. It is pleasing and acceptable to God as long as it is from the heart.
- C. It is vain worship.

Answer:

Any time we do something that is not authorized by God's word, it is vain (i.e., worthless). We are commanded not to add to or take away from God's word (Rev. 22:18-19), not to think beyond what is written in God's word (1 Cor. 4:6), and to do everything in the name (by the authority) of Jesus Christ (Col.3:17). Of the scribes and Pharisees Jesus said, "And in vain they worship Me, teaching as doctrines the commandments of men" (Matt. 15:8-9). If a church is doing something not authorized in the Bible, it is vain worship.



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